| Date Received |  |
|---------------|--|
| Date Necelved |  |
| Bv            |  |
| -,            |  |

#### (DO NOT TAKE APPLICATION APART)

| Dear Applicant:  |   |                        |  |  |  |  |  |
|--|---|------------------------|--|--|--|--|--|
| Thank you for your interest in the City  | of Kingston's Residential Re  | ehabilitation Program. |  |  |  |  |  |
| If you feel you have an emergency  | f you feel you have an emergency situation, please describe it here:                                      |                        |  |  |  |  |  |
| <ul> <li>Enclosed are the following documents</li> <li>Owner-Occupied Housing Reh</li> <li>CDBG Housing Rehabilitation</li> <li>Copy of EPA "Protect Your Fail</li> <li>Copy of NFPA "Hear the Beep</li> <li>Copy of NFPA "Carbon Monox</li> </ul> | abilitation Application<br>Program Guidelines<br>mily from Lead in Your Home<br>Where you Sleep" smoke al | larm information page  |  |  |  |  |  |
| HOME IMPR  | OVEMENTS NEEDED (che  | ck all that apply)     |  |  |  |  |  |
| □ Roof   | ☐ Insulation  |                        |  |  |  |  |  |
| ☐ Exterior siding/painting   | ☐ Interior walls/ceiling  | gs/floors              |  |  |  |  |  |
| ☐ Furnace/Boiler   | ☐ Foundation  |                        |  |  |  |  |  |
| ☐ Water Heater   | ☐ Windows - storms/   | permanent              |  |  |  |  |  |
| ☐ Plumbing   | ☐ Doors - storms/exte   | erior                  |  |  |  |  |  |
| ☐ Wiring/Electrical Service  | ☐ Chimney   |                        |  |  |  |  |  |
| ☐ Other Describe:  |   |                        |  |  |  |  |  |
|  |   |                        |  |  |  |  |  |
|  |   |                        |  |  |  |  |  |
| Number of bedrooms in the home   | Number of bathrooms   |                        |  |  |  |  |  |
| Fuel types: Heating  | Hot Water   | Cooking                |  |  |  |  |  |

Waiting List #

City Hall, 420 Broadway, Kingston, NY 12401, (845) 334-3928

We will only consider complete applications. Your application will be considered complete when all application questions are answered and all required signatures and requested documents are submitted.

Please hand in the application with all the required signatures, as well as all the requested documents at the same time.

Please complete and sign all forms and return them to our office with all of the supporting documents listed below.

| Photo ID for all household members 18 and over   |
|--|
| Copy of social security cards for all household members  |
| Completed and signed Owner-Occupied Housing Rehabilitation Application which includes:   |
|  |
| Copies of the last 3 months' worth of paycheck stubs for each employed household member 18 or older  |
| Copy of the last 3 months bank statements for all accounts   |
| Copy or proof of your homeowner's insurance  |
| Copy of the most recent property and school tax bills. Taxes must be paid current.   |
| Copy of the most recent water bill. Water bill must be paid current.   |
| Last two (2) gas and electric bills. Bills must be paid current.   |
| Copy of the deed to the property   |
| Most recent mortgage statement showing balance remaining and mortgage is paid current  |
| Copy of your satisfaction of mortgage letter if mortgage has been paid off   |
| The following additional documents must be submitted if applicable   |
| ☐ Social Security Verification a copy of your most recent benefits award letter  |
| ☐ Veterans Verification a copy of your most recent award letter  |
| ☐ Public Assistance a copy of your most recent awards letter   |
| ☐ Pension a copy of your last 3 pension checks   |
| ☐ Business Owner/Self Employment Latest balance sheet/operating statement  |
| ☐ <b>Rental Income</b> latest tax return showing profit/loss and current leases or rental statements   |
| ☐ Alimony and or Child Support copy of court order or signed and dated agreement   |
| ☐ Assets most recent bank statements for all accounts, cash value life insurance policies,<br>money market accounts, trust funds, IRA`s, other real estate |

Ony Hall, 420 bloadway, Kingston, NT 12401, (040) 304-392

#### **HOUSING REHABILITATION APPLICATION**

All information provided on this form is strictly confidential and is used solely for the purpose of determining the applicant's eligibility for assistance under the CDBG Program.

| Name(s) on the Title/Deed to the P   | roperty:                   |                  |                           |
|--------------------------------------|----------------------------|------------------|---------------------------|
| Name of Applicant (if different from | above):                    |                  |                           |
| Name of Co-Applicant (if different f | rom above):                |                  |                           |
| Residence Street Address:            | _                          |                  |                           |
| Mailing Address (if different):      |                            |                  |                           |
| Email Address:                       |                            |                  |                           |
| Applicant Phone: Home:               | Cell:                      | Work:            |                           |
| Co-Applicant Phone: Home:            | Cell:                      | Work:            |                           |
| Total Number of People Living in the | ne Home:                   | Veteran: yes _   | no                        |
| Do any household members have        | documented disabilities?   | List Disabilitie | s:                        |
| List all household occupants below   | / (including applicant and | co-applicant):   |                           |
| <u>Name</u>                          |                            | Date of Birth    | Relationship to Applicant |
|                                      |                            |                  |                           |
|                                      |                            |                  |                           |
|                                      |                            |                  |                           |
|                                      |                            |                  |                           |
|                                      |                            | _                |                           |

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We need to know about the income that each member of your household expects to receive in the next 12 months. The following is a list of items the government counts as income in determining eligibility for federal housing assistance. Check <u>Yes</u> for a particular type of income if <u>any</u> household member gets it. We'll get the details from you later. Check <u>No</u> only if no member of your household gets the particular type of income. Warning: Section 1001 of Title 18 of the U.S. Code makes it a criminal offense to willfully make

<u>Warning:</u> Section 1001 of Title 18 of the U.S. Code makes it a criminal offense to willfully make false statements, or misrepresentations, of any material fact involving the use or obtaining of federal funds.

| Employment Income: this does not incl  | Employment Income: this does not include income of Alimony or Child Support: this includes adoption |           |  |  |            |            |
|--|---|-----------|--|--|------------|------------|
| children younger than 18 or live-in aides  |   |           |  | assistance payments.                         | Yes        | No         |
| ,  | Yes   | No        |  | addictarios paymonto.                        |            |            |
| Wages  |   |           |  |  | _          | _          |
| Salaries   |   |           |  | Interest, dividends, and other income from   | om hous    | ehold      |
| Overtime pay   |   |           |  | assets:                                      |            |            |
| Commissions  | <u> </u>  |           |  |  | Yes        | No         |
| Fees   |   |           |  | Interest from bank accounts or bonds         |            | No         |
| Tips   |   |           |  | Dividends from stocks or mutual funds        |            |            |
| Bonuses  | ä   | ä         |  | Income distributed from trust funds          |            |            |
| Any other amounts adult household  | _   | _         |  | Money from renting household assets          |            |            |
| members earn from working for other  |   |           |  | Any other interest, dividends, or rent       |            |            |
| people or from their own business  |   |           |  | Lottery winnings paid in periodic            |            |            |
| propie of from their own business  | _   | _         |  | Payments                                     |            |            |
| Benefits payments: this includes lump-   | sum pay   | ments     |  |  |            | _          |
| received because of delays in processir  |   | its, but  |  | Money or gifts regularly given by person     | ns not liv | ing in the |
| not lump-sum payments of Social Secui  | rity or   |           |  | unit: this includes rent or utility paymen   |            |            |
| Supplemental Social Security Income.   |   |           |  | by someone on behalf of the household        |            |            |
|  | <u>Yes</u><br>□   | <u>No</u> |  | include recurring amounts paid directly      |            |            |
| Social Security  |   |           |  | provider, gifts of groceries, utility rebate |            |            |
| Supplemental Security Income (SSI)   |   |           |  | citizens, payments received for the care     |            |            |
| Worker's Compensation  |   |           |  | children, or gifts received on a non-recu    |            |            |
| Disability pay or benefits   |   |           |  |  | <u>Yes</u> | No         |
| Unemployment benefits  |   |           |  |  | Ц          |            |
| Severance pay  |   |           |  |  | Voc        | No         |
| Annuities  |   |           |  |  | <u>Yes</u> | No         |
| Insurance policy payments to you   |   |           |  | Any other sources of income?                 | П          | П          |
| Pensions   |   |           |  | If yes, please specify:                      |            |            |
| Retirement fund benefits   |   |           |  | -  |            |            |
| Death benefits   |   |           |  |  |            |            |
| Any other benefit payments: veteran's  |   |           |  |  |            |            |
| disability, black lung sick benefits,  |   |           |  |  |            |            |
| dependent indemnity compensation   |   |           |  |  |            |            |
| Molfore assistance: this is shaden to  |   |           |  |  |            |            |
| Welfare assistance: this includes lump-  |   |           |  |  |            |            |
| received because of delays in processin  |   |           |  |  |            |            |
| but not grants or other amounts received<br>for medical expenses or care and equip |   |           |  |  |            |            |
| disabled person.   |   |           |  |  |            |            |
| disabled person.   | <u>Yes</u>  | No        |  |  |            |            |

#### **EMPLOYMENT AND INCOME**

List all employed household residents over 18 years of age.

PROVIDE COMPLETE EMPLOYER NAME AND ADDRESS INFORMATION FOR EVERY EMPLOYER

| Household Resident Name | Employer Name and Address | Gross Monthly Wages |
|-------------------------|---------------------------|---------------------|
|                         |                           | \$                  |
| _                       |                           | _                   |
|                         |                           |                     |
|                         |                           | \$                  |
|                         |                           |                     |
|                         |                           |                     |
|                         |                           | \$                  |
|                         |                           |                     |
|                         |                           |                     |
|                         |                           | \$                  |
|                         |                           |                     |
|                         |                           |                     |
|                         |                           | \$                  |
|                         |                           |                     |
|                         |                           | _                   |
|                         |                           | \$                  |
|                         |                           |                     |
|                         |                           | _                   |
|                         |                           | _                   |

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#### **OTHER INCOME SOURCES**

List all monthly income (other than employment) from each household members including

- The applicant and co-applicant,
- each additional person over the age of 18 who is sharing your household, and
- each additional person over the age of 18 who is sharing your household that may not have been included on your most recent income tax return.

#### **Household Member 1**

| Name of Person          | Receiving Income: |                   |           |    |
|-------------------------|-------------------|-------------------|-----------|----|
| Source of Income        | <b>:</b> :        |                   |           |    |
| ☐ Social Security       | Per Month \$      | Public Assistance | Per Month | \$ |
| ☐ Disability            | Per Month \$      | ☐ Unemployment    | Per Month | \$ |
| ☐ Child Support         | Per Month \$      | Alimony           | Per Month | \$ |
| ☐ Maintenance           | Per Month \$      | Worker's Comp     | Per Month | \$ |
| ☐ Pension               | Per Month \$      | Account No.:      |           |    |
| Name of F               | und:              |                   |           |    |
| Address:                |                   |                   |           |    |
| ☐ Interest/Divide       | nds Per Month \$  | Account No.:      |           |    |
| Name of E               | Bank:             |                   |           |    |
|                         |                   |                   |           |    |
| ☐ Rental Income         | Per Month \$      |                   |           |    |
| Name of 1               | Геnant:           |                   |           |    |
| Address:                |                   |                   |           |    |
| ☐ <u>ANY</u> other Inco | ome Per Month \$  |                   |           |    |
| Descriptio              | n:                |                   |           |    |
|                         |                   |                   |           |    |

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#### **Household Member 2**

| Name of Person F        | Receiving Ind | come:    |                 |                |      |
|-------------------------|---------------|----------|-----------------|----------------|------|
| Source of Income        | :             |          |                 |                |      |
| ☐ Social Security       | Per Month     | \$       | ☐ Public Assist | ance Per Month | \$   |
| ☐ Disability            | Per Month     | \$       | Unemployme      | ent Per Month  | \$   |
| ☐ Child Support         | Per Month     | \$       | ☐ Alimony       | Per Month      | \$   |
| ☐ Maintenance           | Per Month     | \$       |                 | mp Per Month   | \$   |
| □ Pension               | Per M         | lonth \$ | Account No.:    |                |      |
| Name of F               | und:          |          |                 |                |      |
| Address: _              |               |          |                 |                | <br> |
| ☐ Interest/Divider      | nds Per M     | lonth \$ | Account No.:    |                |      |
| Name of B               | ank:          |          |                 |                |      |
| Address: _              |               |          |                 |                |      |
| ☐ Rental Income         | Per M         | lonth \$ |                 |                |      |
| Name of T               | enant:        |          |                 |                |      |
| Address: _              |               |          |                 |                |      |
| ☐ <u>ANY</u> other Inco |               |          |                 |                |      |
| Description             | 1:            |          |                 |                |      |

### CITY OF KINGSTON OFFICE OF ECONOMIC AND COMMUNITY DEVELOPMENT COMMUNITY DEVELOPMENT BLOCK GRANT

#### RESIDENTIAL REHABILITATION PROGRAM City Hall, 420 Broadway, Kingston, NY 12401, (845) 334-3928

#### **Household Member 3**

| Name         | of Person Rece | eiving Inc | come:   |         |                     |           |    |
|--------------|----------------|------------|---------|---------|---------------------|-----------|----|
| Source       | of Income:     |            |         |         |                     |           |    |
| ☐ Socia      | al Security F  | Per Month  | \$      | 1       | ☐ Public Assistance | Per Month | \$ |
| ☐ Disal      | bility F       | Per Month  | \$      |         | ☐ Unemployment      | Per Month | \$ |
| ☐ Chile      | d Support F    | Per Month  | \$      | I       | ☐ Alimony           | Per Month | \$ |
| ☐ Main       | tenance F      | Per Month  | \$      | 1       | ☐ Worker's Comp     | Per Month | \$ |
| □ Pen        | sion           | Per Mo     | onth \$ | Account | No.:                |           |    |
|              | Name of Fund   | :          |         |         |                     |           |    |
|              |                |            |         |         |                     |           |    |
| □ Inter      | rest/Dividends | Per Mo     | onth \$ | Account | No.:                |           |    |
|              | Name of Bank   |            |         |         |                     |           |    |
|              |                |            |         |         |                     |           |    |
| □ Ren        | tal Income     | Per Mo     | onth \$ |         |                     |           |    |
|              | Name of Tena   | nt:        |         |         |                     |           |    |
|              | Address:       |            |         |         |                     |           |    |
| □ <u>ANY</u> | other Income   | Per Mo     | onth \$ |         |                     |           |    |
|              | Description: _ |            |         |         |                     |           |    |
| □ <u>ANY</u> | _              |            | ·       |         |                     |           |    |

Important: If you need additional pages for other household members contact the Office of Economic and Community Development.

Do not leave out any household income.

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#### **EQUITY INFORMATION**

| Property Status:     | ☐ Paid For                               | ☐Mortgaged              | □Lien                                     |
|----------------------|--|-------------------------|---|
| · ·                  | gaged and/or has a operty must be listed |                         | nd/or lien holder information below. Each |
| 1. Name of Mortga    | ge/Lien Holder:                          |                         |   |
| Address:             |  |                         |   |
| Phone:               |  |                         |   |
| Original Loa         | an Amount: \$                            | Current Ba              | lance: \$                                 |
| 2. Name of Mortgag   | ge/Lien Holder:                          |                         |   |
| Address:             |  |                         |   |
| Phone:               |  |                         |   |
| Original Loa         | an Amount: \$                            | Current Ba              | lance: \$                                 |
| 3. Name of Mortgag   | ge/Lien Holder:                          |                         |   |
| Address:             |  |                         |   |
| Phone:               |  |                         |   |
| Original Loa         | an Amount: \$                            | Current Ba              | lance: \$                                 |
| List any other liens | against the property                     | /, such as judgments or | liens for income or property taxes:       |
| 1                    |  |                         | Amount: \$                                |
| 2                    |  |                         | Amount: \$                                |
| 3                    |  |                         | Amount: \$                                |
| 4                    |  |                         | Amount: \$                                |

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#### **ASSETS**

All Bank Accounts/Stocks/Bonds/Real Estate (other than owner occupied residence)

| Name on Account               |              | Account #        | Type of Account   | <u>Amount</u>   |
|-------------------------------|--------------|------------------|-------------------|-----------------|
|                               |              |                  |                   | \$              |
|                               |              |                  |                   | \$              |
|                               |              |                  |                   | \$              |
|                               |              |                  |                   | \$              |
|                               |              |                  |                   |                 |
| Stocks/Bonds                  |              |                  | Account #         | <u>Amount</u>   |
|                               |              |                  |                   | \$              |
|                               |              |                  |                   | <u>\$</u>       |
|                               |              |                  |                   |                 |
| Real Estate Address           |              |                  |                   | Estimated Value |
|                               |              |                  |                   | \$              |
|                               |              |                  |                   | <br>\$          |
|                               |              |                  |                   |                 |
|                               |              |                  |                   |                 |
|                               | ADJUSTMI     | ENTS TO INCOME C | <u>ALCULATION</u> |                 |
| ☐ Child Support Payments:     | Per Month \$ | Person Making    | Payment:          |                 |
|                               |              |                  |                   |                 |
| ☐ Regularly Recurring Medical | Per Month \$ |                  | d member:         |                 |
|                               |              | Description of   | f Expense:        |                 |

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#### **HOUSEHOLD EXPENSES**

| Mortgage Payment      | Per Month  | \$                        |                  | Jtility Costs<br>heat, water, gas, ele | ctric) | Per Month         | \$ |
|-----------------------|------------|---------------------------|------------------|--|--------|-------------------|----|
| Homeowner's Insurance |            |                           |                  | Phones/Cell Phones                     | -      | Per Month         | \$ |
| Property Taxes        |            | \$                        | C                | Cable/Internet                         |        | Per Month         | \$ |
| School Taxes          |            | \$                        | C                | Other                                  |        | Per Month         | \$ |
| Are property and sch  | ool taxes  | included in the monthly r | mort             | tgage payment?                         | Yes    | s No              |    |
| Is the homeowner's i  | insurance  | included in the mortgage  | e pa             | yment? Yes                             |        | No                |    |
| Auto Loan/s: Credito  | r          |                           |                  | <u>Balance</u>                         |        |                   |    |
|                       | _          |                           | \$               | <u> </u>                               | Pe     | r month \$        |    |
|                       |            |                           | \$               |  |        | r month \$        |    |
|                       |            |                           | \$               |  | Pe     | r month <u>\$</u> |    |
| Credit Card Debt: Cre | editor     |                           |                  | <u>Balance</u>                         |        |                   |    |
|                       |            |                           | \$               | Dalarico                               | Pe     | r month \$        |    |
|                       |            |                           | - <u>*</u><br>\$ |  |        | r month \$        |    |
|                       |            |                           | \$               |  |        |                   |    |
| Other Debt: Creditor  |            |                           |                  | <u>Balance</u>                         |        |                   |    |
|                       |            |                           | \$               |  | Pe     | r month \$        |    |
|                       |            |                           | \$               |  | Pe     | r month \$        |    |
|                       |            |                           | <u>\$</u>        |  | Pe     | r month \$        |    |
|                       |            | HOMEOWNERS II             | NSL              | JRANCE                                 |        |                   |    |
| Name of Insurance C   | Company/   | Agent:                    |                  |  |        |                   |    |
| Address:              |            |                           |                  |  |        |                   |    |
| Phone:                |            |                           |                  |  |        |                   |    |
| Policy Number:        |            |                           | E                | expiration Date:_                      |        |                   |    |
| Do you have flood in: | surance: \ | /es No                    |                  |  |        |                   |    |

#### **SIGNATURES**

| Check all that apply:  |
|--|
| I AM related to a staff member of the City of Kingston Office of Community Development   |
| I AM NOT related to a staff member of the City of Kingston Office of Community Development   |
| List staff member and relationship   |
| I/We hereby state that no employee, agent, consultant, officer, or appointed official of the City of Kingston, and any person with whom such an individual has family or business ties shall have benefit, personal or financial interest, or any interest in any contracts or subcontracts or agreements with regard to the rehabilitation of my/our property. This shall continue during the term of office or employment and for a period of one year thereafter.   |
| I have received, read, understand and agree to abide by the City of Kingston Office of Economic and Community Development, CDBG Housing Rehabilitation Program Guidelines.   |
| I/we, certify that the statements in this application are true, complete and accurate to the best of my/our knowledge. I/we understand that if I/we willfully falsify or make false, fictitious or fraudulent statements or representations, I/we shall be compelled to repay to the City of Kingston all loan or grant monies from the Community Development Block Grant funds. I/we fully understand that it is a federal, state and local crime, punishable by fine or imprisonment or both, to knowingly make any false statements concerning any of the facts in this application. I/we hereby authorize the City of Kingston Office of Community Development staff to obtain verification of any information contained in this application from any source whatsoever. |
| Date:  |
| Signature of Applicant   |
| Date:  |
| Signature of Co-Applicant  |

### LEAD HAZARDS ADVISORY AND ACKNOWLEDGEMENT FORM

Housing built prior to 1978 has a high probability of containing components with- lead based paint. Lead from paint chips and dust may pose health hazards if not managed properly. Lead exposure is especially harmful to young children and pregnant women. Lead poisoning in young children may produce permanent neurological damage including learning disabilities, reduced intelligence quotient, behavioral problems, and impaired memory. A lead risk assessment may be required if your property was built prior to 1978.

I/we have received a copy of the EPA publication entitled "Protect Your Family from Lead in Your Home", or you can read it online at:

https://www.epa.gov/sites/production/files/201706/documents/pyf bw landscape format 2017 508.pdf

I/we also consent to having a lead risk assessment performed on our property if one is deemed necessary by the Office of Community Development staff.

I have received the National Fire Protection Association (NFPA) *Hear the Beep Where you Sleep* smoke alarm information page:

https://www.usfa.fema.gov/downloads/pdf/smoke\_alarm\_infographic.pdf or read it online.

I have received NFPA's *Carbon Monoxide Safety* information page, or you can read it online at: <a href="https://www.nfpa.org/~/media/files/public-education/resources/safety-tip-sheets/COsafety.pdf">https://www.nfpa.org/~/media/files/public-education/resources/safety-tip-sheets/COsafety.pdf</a>

|                           | Date: |  |
|---------------------------|-------|--|
| Signature of Applicant    |       |  |
|                           | Date: |  |
| Signature of Co-Applicant |       |  |

City Hall, 420 Broadway, Kingston, NY 12401, (845) 334-3928

#### **GENERAL RELEASE OF INFORMATION**

To Whom It May Concern:

I/we hereby authorize you to release to the City of Kingston the following information:

- 1. Previous and past employment history, including employer, period employed, title of position, income and hours worked.
- 2. Income from all sources, including, but not limited to, wages, unemployment benefits, pension benefits, interest income, income from rental properties, social security, disability, child support, alimony, public assistance, and any other source.
- 3. Any information deemed necessary in connection with a consumer credit report or a real estate transaction.

This information will be for the confidential use of the City of Kingston in determining my/our eligibility for a loan from the City's CDBG, Residential Rehabilitation Program, or to confirm information that I/we have supplied. Please complete the attached verification request.

A photo or fax copy of this document may be deemed to be the equivalent of the original and may be used as a duplicate original. The original signed General Release of Information form will be kept on file with the City of Kingston.

| Last, First, M.I. (PRINT) | Last, First, M.I. (PRINT) |  |
|---------------------------|---------------------------|--|
| Address                   | Address                   |  |
| City, State, Zip          | City, State, Zip          |  |
| Signature - Date          | Signature - Date          |  |
| Last, First, M.I. (PRINT) | Last, First, M.I. (PRINT) |  |
| Address                   | Address                   |  |
| City, State, Zip          | City, State, Zip          |  |
| Signature - Date          | Signature - Date          |  |
| Last, First, M.I. (PRINT) | Last, First, M.I. (PRINT) |  |
| Address                   | Address                   |  |
| City, State, Zip          | City, State, Zip          |  |
| Signature - Date          | Signature - Date          |  |

All household members 18 years of age or older must sign this release form

#### PHOTOGRAPH RELEASE AND LICENSE AGREEMENT

GRANT OF LICENSE AND RIGHT: The {Property Owner, Homeowner, Business Owner/Manager} hereby grants an exclusive license to and any and all rights and benefits, if any, to the photographs and/or video taken by the City of Kingston, NYS Housing Trust Fund Corp., HOME Program, CDBG Program, its agents/assigns at the job site for use in any advertising, promotion, web site, and marketing campaign that it may conduct in the future. Moreover, it is understood and acknowledged that this license and rights shall apply to any third parties or agents that the City of Kingston in its sole discretion deems necessary to properly and adequately market or promote its building materials and services.

CONSIDERATION: It is understood and agreed that other than the consideration previously received the {Property Owner, Homeowner, Business Owner/Manager} will not be entitled to receive any further consideration relative to the use of the photographs and/or video described herein, including monetary consideration.

RESTRICTIONS: It is understood and agreed that there will be no restrictions on the license and/or rights granted hereby.

PROMOTION/MARKETING: It is understood and agreed that the {Property Owner, Homeowner, Business Owner/Manager} shall have no control or input as to how the photographs and/or video are used or utilized in any marketing campaign or promotion and/or advertising unless the City of Kingston, its agents/assigns in its sole discretion deems that such input would be appropriate and useful. It is understood and agreed that the City of Kingston shall have sole authority to determine the mode and method of advertising, merchandising, promoting, selling and distributing that involves the use or utilization of the subject photographs and/or video. Moreover, it is understood and agreed that the City of Kingston will not be required to obtain any further approval or consent from the {Property Owner, Homeowner, Business Owner/Manager} prior to the use or utilization of any photographs and/or video for any promotion or marketing campaign and/or advertising.

|                           | Date: |  |
|---------------------------|-------|--|
| Signature of Applicant    |       |  |
|                           | Date: |  |
| Signature of Co-Applicant |       |  |

City Hall, 420 Broadway, Kingston, NY 12401, (845) 334-3928

|   | and agree to abide by the City of Kingston Office of Economic and Housing Rehabilitation Program Guidelines.   |
|---|--|
| Homeowner   | <br>Date   |
| Homeowner   | <br>Date   |
| ,   | FAIR HOUSING INFORMATION   |
| •   | sted to monitor compliance with fair housing. You are not required to ose not to answer the following questions, the City may note the race on or surname. |
| If you choose not to answer them, Sex of Applicant: □ Male Age of Applicant: □ Marital Status of Applicant: □ Ethnic Background of Applicant (cl □ White (not Hispanic) □ Native American □ Asian | □ Female   |
| Return application and documenta<br>Office of Economic and Communit<br>Development<br>Kaitlyn Armstrong-Senior Account<br>420 Broadway<br>Kingston, NY 12401<br>(845) 334-3920                    | Date Not Approved  |
|   | Print Name   |
|   | Signaturo  |

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